



RANCHI UNIVERSITY RANCHI

NOTIFICATION

This is for information to all concerned that the schedule of admission process of Under Graduate Courses (As per NEP 2020, Four Year Under Graduate Programme) for the Session 2026-2030 along with Vocational/Self Financing Courses (As per FYUGP, Three Year Programme) for the Session 2026-2029 in Constituent Colleges under Ranchi University, Ranchi through Chancellor's Portal (<https://universities.jharkhand.gov.in>) is as under:

1.	Start of Admission Form Filling	12.06.2026 to 29.06.2026
2.	Selection List to be published online by College	03.07.2026
3.	Period of documents verification & Admission	04.07.2026 to 14.07.2026

- N.B.:** (1) Admission may continue further if the seat remains vacant even after beginning of the session.
(2) Every student has the facility to apply in one or more subjects or more than one College as per their choice using his/her single login on Chancellor's Portal.

Weightage allowed to applicants as per University & State Govt. rules will be given during preparation of merit list. Heads of the University Departments, Institutes & Constituent Colleges are directed to follow the reservation policy of the State govt. The certificate issued by the relevant authorities of the State Govt. will be valid for any claim. Certificate issued by any other authority outside Jharkhand will not be entertained. The original certificates will be verified at the time of admission. If an applicant fails to produce the original certificate then his/her claim will be rejected.

Application/Admission fee: to be paid online through Chancellor's Portal as per the College/Department fee structure.

By Order of the Vice- Chancellor
Sd/-
Registrar
Ranchi University, Ranchi

Memo. No. RU/DSW/ 6 8 7 /2026

Dated: 11/06/2026

Copy to:

1. Principal Secretary to Hon'ble Governor cum Chancellor of the Universities of Jharkhand, Lokbawan, Ranchi.
2. Principal Secretary, Higher & Technical Education Department, Govt. of Jharkhand, Ranchi
3. Director, Higher Education, Higher & Technical Education Department, Govt. of Jharkhand, Ranchi



4. Technical Director, NIC, In-charge, Chancellor's Portal, 2nd floor, Yojana Bhawan, Doranda, Ranchi
5. All Officers of the University, R.U. Ranchi.
6. All Heads of the University Departments & Principal / Prof. In-charge of Constituent & Affiliated Colleges running Post Graduate Courses under R.U. Ranchi.
7. In-charge I.T. Cell Ranchi University, Ranchi
8. Computer In-charge, INFLIBNET Computer Centre R.U. for uploading on official website of Ranchi University, Ranchi
9. PA to V.C./F.A./ R for information to the V.C./F.A. and Registrar
10. The Commercial Manager:
 - a) Prabhat Khabar, Ranchi
 - b) Dainik Jagran, Ranchi
 - c) Dainik Bhaskar, Ranchi
 - d) Hindustan (Hindi)

With the request for publishing the manuscript in one edition of daily news paper covering geographical jurisdiction of R.U namely Ranchi, Lohardaga, Gumla, Simdega & Khunti Districts, at free of cost if, They desire so.


Registrar
10/6/26
Ranchi University, Ranchi.